**Regd. Office:** "Baid House", IInd Floor, 1-Tara Nagar, Ajmer Road, Jaipur-302006 Ph: 9214018855 E-mail: baidfinance@baidgroup.in Website: www.baidfinserv.com CIN: L65910RJ1991PLC006391

Ref No.: BAIDFIN/2024-25/70 Date: November 06, 2024

To,

BSE Limited
Phiroze Jeejeebhoy Towers
Dalal Street
Mumbai-400001(Maharashtra)
Scrip Code: 511724

Exchange Plaza, C-1 Block-G Bandra Kurla Complex, Bandra (East), Mumbai-400051 (Maharashtra) NSE Symbol: BAIDFIN

**National Stock Exchange of India Limited** 

Sub.: Intimation of the Board Meeting.

Dear Sir / Madam,

Pursuant to Regulation 29 of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, we hereby intimate that a meeting of the Board of Directors of the Company will be held on **Thursday, November 14, 2024** at **04:00 P.M.** at the registered office of the Company situated at "Baid House", IInd Floor, 1, Tara Nagar, Ajmer Road, Jaipur-302006 (Rajasthan) inter alia to consider and approve the Un-Audited Financial Results of the Company for the Quarter and Half-Year ended on September 30, 2024 together with the Statement of Assets and Liabilities as on that date and Statement of Cash Flows for the Half Year ended on September 30, 2024 and to take on record Limited Review Report thereon.

Further, as intimated earlier in accordance with the Securities and Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015 and the Company's Code of Conduct for Prohibition of Insider Trading, the "Trading Window" for trading in the shares of the Company was closed from October 01, 2024 and will remain closed till the end of 48 hours after the declaration of Un-Audited Financial Results for the Quarter and Half-Year ended on September 30, 2024 for the Directors and Key Management Personnel / Designated Persons / Connected Persons of the Company and their relatives.

We request you to take the same on record.

Thanking you,
Yours Sincerely,
FOR BAID FINSERV LIMITED

SURBHI RAWAT
COMPANY SECRETARY AND COMPLIANCE OFFICER
MEMBERSHIP NUMBER: A49694